FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00037369 **Type of Permit:** FILMING **Release Date:** 03/01/2011

**Production Company** WARNER BROS TELEVISION PRODUCTION

**Insured Company Name** WARNER BROS TELEVISION PRODUCTION

Contact Phone No. 1 818-954-7201
Contact Phone No. 2
Fax 818-954-7870
Address 4000 WARNER BLVD
BURBANK, California 91522

**Production Title** CHUCK NO. 420

**Type of Production** TV Drama

**Producer** Paul Marks

**Director** Robbie Duncan McNeill

**1st AD** Chris De La

**Production Manager** Doug Ornstein

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Billy Smith
Primary Phone Mobile - 310-650-9097
Secondary Phone Office - 818-954-1165

**Location Assistant** Victoria Leskin
Primary Phone Mobile - 818-968-5833
Secondary Phone

### Fees

| | |
|---|---|
| Notification Charge | $465.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $576.00 |

**Total Permit Fee** $1,948.00

**Number of Locations** 3

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00037369 | **Location Manager** | Billy Smith |
| **Production Company** | WARNER BROS TELEVISION PRODUCT... | Primary Phone | Mobile - 310-650-9097 |
| **Insured Company** | WARNER BROS TELEVISION PRODUCT... | Secondary Phone | Office - 818-954-1165 |
| **Production Title** | CHUCK NO. 420 | | |

**Location Address** 28945 Bouquet Canyon Rd, Santa Clarita, CA, 91390

**Location Name** BLUE CLOUD RANCH

**Location Type** Ranch

**Location Description** BLUE CLOUD RANCH

**Prep Dates** 3/1/2011 - 3/2/2011 07:00 - 19:00 2 days

**Film Dates** 3/3/2011 - 3/3/2011 14:00 - 01:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Please see attached documents**
WB.Chuck.37369.AL.pdf
CUP condition. Blue Cloud Movie Ranch.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 10 |
| Cast/Crew vehicles | 75 |
| Cube Trucks | 6 |
| Generator | 2 |
| Honey Wagons | 1 |
| Modular Units | 2 |
| Motor Homes | 4 |
| Picture vehicles | 5 |
| Portable restrooms | 2 |
| Stakebed Trucks | 5 |
| Trailers | 2 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 20 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric Smoke Effects; Interior and exterior dialogue; Wetdown; Snow and steam fx; Cave set; Donkey;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 4461 **Grid:** E3

**Location Notes** MUST COMPLY WITH ATTACHED CONDITIONAL USE PERMIT.

**Coordinator Note**
Must abide by the following conditions:
A. Noise levels to a minimum & no amplified sound over 45 dcb.
B. All vehicles parked within confines of Blue Cloud Ranch

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00037369 | **Location Manager** | Billy Smith |
| **Production Company** | WARNER BROS TELEVISION PRODUCT... | Primary Phone | Mobile - 310-650-9097 |
| **Insured Company** | WARNER BROS TELEVISION PRODUCT... | Secondary Phone | Office - 818-954-1165 |
| **Production Title** | CHUCK NO. 420 | | |

C. Use of animals permitted, provided wild animals are kept or maintained pursuant to regulation of LA County Animal Control.
D. All animals shall carry SPCA certifications.
E. Production company shall provide security crews and adequate sanitation facilities for the duration of their rental agreement.
F. Signage (responsibility of Blue Cloud management.)
G. Landscaping (responsibility of Blue Cloud management.)

**Coordinator Note** Approved by B Durbin (213-974-6456) 2/24

**Coordinator Note** 505-108 / FSA and 4000 gal water truck required

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# Permit #F00037369

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## Summary Information — Location



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| **Permit Number** | F00037369 | **Location Manager** | Billy Smith |
| **Production Company** | WARNER BROS TELEVISION PRODUCT... | Primary Phone | Mobile - 310-650-9097 |
| **Insured Company** | WARNER BROS TELEVISION PRODUCT... | Secondary Phone | Office - 818-954-1165 |
| **Production Title** | CHUCK NO. 420 | | |

**Location Address** Southern California Edison Pardee-Vincent 220k Transmission Right-of-Way at Blue Cloud Road, Unincorporated Los Angeles, CA, 91390

**Location Type** Road

**Prep Dates** 3/3/2011 - 3/3/2011 06:00 - 10:00 1 day

**Film Dates** 3/3/2011 - 3/3/2011 10:00 - 14:00 1 day

**Strike Dates** 3/3/2011 - 3/3/2011 14:00 - 17:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| Cube Trucks | 1 |
| Picture vehicles | 2 |
| Stakebed Trucks | 4 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 60 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons (not in public view); Exterior Dialogue; Exterior establishing shots; Small condor, lights, dolly tracks, 2 picture cars (1 will have its windshield shattered); Full load single shot gunfire & sfx 3/3 1000-1400 hrs; Drive ups & away on property;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Single Shot | Full Load | 6 - 10 | 6 - 10 |

**Special Effects:** F/X Permit # FX079-108

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Breaking Glass | 2 - 5 | 2 - 5 |
| Bullet hits on body | 2 - 5 | 2 - 5 |
| Bullet hits on things | 2 - 5 | 6 - 10 |
| Squibs | 1 | 1 |

Description of F/X Scene: Squibs on bodies, ground, & cars. Squib on car windshield to brake the glass.

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 4461 **Grid:** E3

**Coordinator Note** 505-108 / FSA and 4000 gal water truck required

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## Summary Information

## Location



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| **Permit Number** | F00037369 | **Location Manager** | Billy Smith |
| **Production Company** | WARNER BROS TELEVISION PRODUCT... | Primary Phone | Mobile - 310-650-9097 |
| **Insured Company** | WARNER BROS TELEVISION PRODUCT... | Secondary Phone | Office - 818-954-1165 |
| **Production Title** | CHUCK NO. 420 | | |

**Parking**

**Base Camp**
Location Type : Other Location
28945 Bouquet Canyon Rd,

**Crew Parking**
Location Type : Other Location
28945 Bouquet Canyon Rd,

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## Summary Information — Location



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| **Permit Number** | F00037369 | **Location Manager** | Billy Smith |
| **Production Company** | WARNER BROS TELEVISION PRODUCT... | Primary Phone | Mobile - 310-650-9097 |
| **Insured Company** | WARNER BROS TELEVISION PRODUCT... | Secondary Phone | Office - 818-954-1165 |
| **Production Title** | CHUCK NO. 420 | | |

**Location Address** 28945 Bouquet Canyon Rd, Santa Clarita, CA, 91390

**Location Name** BLUE CLOUD RANCH

**Location Type** Ranch

**Location Description** BLUE CLOUD RANCH

**Film Dates** 3/4/2011 - 3/4/2011 12:00 - 03:00 1 day

**Strike Dates** 3/7/2011 - 3/7/2011 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Please see attached document** CUP condition. Blue Cloud Movie Ranch.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 10 |
| Cast/Crew vehicles | 75 |
| Cube Trucks | 6 |
| Generator | 2 |
| Honey Wagons | 1 |
| Modular Units | 2 |
| Motor Homes | 4 |
| Picture vehicles | 5 |
| Portable restrooms | 2 |
| Stakebed Trucks | 5 |
| Trailers | 2 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 50 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric Smoke Effects; Interior and exterior dialogue; Wetdown; Mob scene with pirates; Donkey; 6 old cars; Filming at Middle Eastern Town; Gunfire 3/4 1200-2200 hrs only;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Single Shot | Full Load | 6 - 10 | 6 - 10 |

**Special Effects:** F/X Permit # FX079-108

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 6 - 10 | 6 - 10 |

Description of F/X Scene: Fire barrels, candles

NO PERMIT

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| **Insured Company** | WARNER BROS TELEVISION PRODUCT... | Secondary Phone | Office - 818-954-1165 |
| **Production Title** | CHUCK NO. 420 | | |

| | | | |
|---|---|---|---|
| **Jurisdiction** | **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff | **Fire:** Los Angeles County |
| **Thomas Guide** | **Page:** 4461 | **Grid:** E3 | |
| **Location Notes** | MUST COMPLY WITH ATTACHED CONDITIONAL USE PERMIT. | | |
| **Coordinator Note** | Must abide by the following conditions:<br>A. Noise levels to a minimum & no amplified sound over 45 dcb.<br>B. All vehicles parked within confines of Blue Cloud Ranch<br>C. Use of animals permitted, provided wild animals are kept or maintained pursuant to regulation of LA County Animal Control.<br>D. All animals shall carry SPCA certifications.<br>E. Production company shall provide security crews and adequate sanitation facilities for the duration of their rental agreement.<br>F. Signage (responsibility of Blue Cloud management.)<br>G. Landscaping (responsibility of Blue Cloud management.) | | |
| **Coordinator Note** | Approved by B Durbin (213-974-6456) 2/24 | | |
| **Coordinator Note** | 505-108 / FSA and 4000 gal water truck required | | |
| **Parking** | **Base Camp**<br>Location Type : Filming Location | **Crew Parking**<br>Location Type : Filming Location | |

NOT A PERMIT

## Appointment of Pacific Production Services
## As Authorized Agent and Representative

I certify that I am a representative of WB ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 10/27/10

Representative's Signature

Billy Smith

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

WBTV

Name of Principal (i.e. company name) (Please Print)

4000 Warner Blvd.

Bldg. 191

91522

Principal's Mailing Address (Please Print)

818-954-7833

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
6513 Hollywood Blvd, Suite 214
Hollywood, CA. 90028
Ph. 323-465-9179 Fx. 323-465-9869

NOT A PERMIT

**Blue Cloud Movie Ranch", Bouquet Canyon Rd**.
(no address, Adjacent to Lilly of the Valley Mobil Home Park)
APN: 2813010014, 2813012001

Approval subject to the following conditions of CUP 99040:

Relevant CUP Conditions:

- Conditions #20A - #20G
- A – Noise levels to a minimum & no amplified sound over 45 dcb.
- B – All vehicles parked within confines of Blue Cloud Ranch.
- C – Use of animals permitted, provided wild animals are kept or maintained pursuant to regulation of LA County Animal Control.
- D – All animals shall carry SPCA certifications.
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**Blue Cloud Movie Ranch", Bouquet Canyon Rd**.
(no address, Adjacent to Lilly of the Valley Mobil Home Park)
APN: 2813010014, 2813012001

Approval subject to the following conditions of CUP 99040:

Relevant CUP Conditions:

- Conditions #20A - #20G
- A – Noise levels to a minimum & no amplified sound over 45 dcb.
- B – All vehicles parked within confines of Blue Cloud Ranch.
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NOT A PERMIT